

**WHITE HALL CHAMBER OF COMMERCE  
2025 SCHOLARSHIP APPLICATION**

NAME OF STUDENT: \_\_\_\_\_

STUDENT'S ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

NAME OF PARENTS/GUARDIANS: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

CURRENT GRADE POINT AVERAGE: \_\_\_\_\_ ACT SCORE: \_\_\_\_\_ CLASS RANK: \_\_\_\_\_

COLLEGE PLANNING TO ATTEND: \_\_\_\_\_

ARE YOU RECEIVING FUNDING FROM ANY OTHER SOURCE, SUCH AS SCHOLARSHIPS, GRANTS, LOANS?

YES

NO

UNKNOWN

PLEASE LIST OTHER FORMS OF FUNDING AWARDED TO DATE (SCHOLARSHIPS, GRANTS, LOANS, ETC.) AND INDICATE THE AMOUNT OF THE AWARD:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLEASE ATTACH A PERSONAL RESUME' **\*\*\*NO MORE THAN 3 PAGES\*\*\*** INCLUDING ALL OF THE FOLLOWING INFORMATION:

- A. Advanced placement courses completed, if any
- B. Employment, including full/part time, summer jobs, etc.
- C. Extracurricular activities and organizations involved in and how long participated
- D. Church and Civic activities
- E. Enrichment programs (dance, drama, music)
- F. Volunteer work
- G. Honors and/or awards received
- H. ATTACH HIGHEST ACT SCORE
- I. ATTACH OFFICIAL TRANSCRIPT
- J. ATTACH TWO CHARACTER REFERENCE LETTERS, ONLY ONE FROM FACULTY MEMBER.
- K. ATTACH ONE PAGE DESCRIBING HOW THIS SCHOLARSHIP WILL BE PUT TO USE AND WHY YOU FEEL WORTHY OF THIS AWARD.

**\*\*\*Failure to follow exact instructions on this sheet will result in disqualification. Submit this application and required attachments to: White Hall Chamber of Commerce, P.O. Box 20429, White Hall, Arkansas 71612.**

**MUST BE POSTMARKED BY: APRIL 4, 2025**